ORDER OF SERVICE

February 27, 2022

Welcome

Call to Worship

Jason Mosley

Scripture Reference: Leviticus 2

Hymns of Praise

Immortal, Invisible, God Only Wise

Let the Earth Resound

Confession of Sin and Prayer

Mike Holland

Assurance of Pardon

Mike Holland

Hymns of Assurance

Turn Your Eyes

Offering

Hymn of Worship

Speak, O Lord

Preaching of God's Word

Greg Snow

Scripture Reference: Luke 10:21-24

Hymn of Worship

How Sweet and Aweful

LOOKING AHEAD

Today

Morning Worship Service

Tuesday

PYC Rehearsal @Calvary Baptist in Neosho, 6-7:30PM

Sunday, Mar 6

Morning Worship Service; The Lord's Supper; Fellowship Meal

Saturday, April 2 (If raining, the date will be moved to April 9.)

Church Wide Clean-Up Day

Friday, April 15

PYC Good Friday Service @ FBC Carthage - 7PM

Sunday, April 17

Easter Sunday

Saturday, April 23

PYC Work - Sing - Play Day @ Calvary Baptist; 10AM-4PM

Saturday, May 7

PYC Night of Worship @ Calvary Baptist in Neosho; 6PM

Church Applications

If you haven't done so already, please take a moment to review Rick and Rhonda Harris' church membership applications. Upon congregational approval, the Harris' will be welcomed as members during next week's Morning Worship Service.

How Sweet and Aweful

We will close the service today with a beautiful hymn written by Isaac Watts in 1707, How Sweet and Aweful. Director of Sovereign Grace Music, Bob Kauflin had this to say about the last verse of the song: "We long to see Thy churches full" – not simply for the sake of numbers or our own reputation. We long to see God's churches full with those whose hearts, voices, and souls sing of God's redeeming grace, provided through the glorious Gospel. To see the church that our Savior redeemed with His own blood, passionately proclaiming with their lips and lives the good news that our sins have been paid for, and through faith in Jesus Christ, we can be fully reconciled to God and included in His gracious plans.

[&]quot;Jesus' joy is motivated by the knowledge that God has sovereignly designed a plan to redeem those who reject all human ability to know God apart from divine revelation. And He sees it played out. He looks at the seventy. They're not many noble, not many mighty. He looks at the twelve, twelve ordinary men. What did they have in common? Humble hearts before the gospel.